

# Venturing Leadership/Servant Leader Awards

## Nomination Form

*The Venturing Leadership Award and the Venturing Servant Leader Award are presented by the Greater St. Louis Area Council to youth and adults who have shown exceptional dedication and given outstanding leadership to the Venturing program, and exemplify the Venturing Code and Oath.*

### QUALIFICATIONS

- Be registered and involved as an adult leader for at least one year.
- Hold a leadership position or office on the unit, district, or council level.
- Show exceptional dedication and give outstanding leadership and service to Venturing at the council, district, or unit level.
- Have not previously earned either the Leadership Award or Servant Leader Award.

### LEADERSHIP AWARD – YOUTH

The Venturing Leadership Award is an award presented nationally to youth at the Council, Area, Region and National Levels. The award is a medallion suspended from a blue and white ribbon worn around the neck. Additionally a knot to be worn on the Official BSA Uniform is presented. *Beginning in 2012, this award is no longer available to be presented to adults.*

### SERVANT LEADER AWARD – ADULT

The Venturing Servant Leader Award is presented annually to adult members of the Venturing program in the Greater Saint Louis Area Council. The award is a medallion suspended from a ribbon worn around the neck. *Due to the recent creation of this award, the recognition may yet change.*

### QUOTA RESTRICTIONS

The Greater St. Louis Area Council will award one Venturing Leadership Award and one Venturing Servant Leader Award per every fraction of 25 crews/ships. In any given year the number of recognized adults will not exceed the youth recognized.

### ADDITIONAL INFORMATION

Submit 3 letters of recommendation for the candidate. These should come from the church, community, civic organizations, school, employers, etc.

Please also supply a statement of two hundred words or less explaining why this candidate should receive this award.

Nominations must be received by April 1<sup>st</sup> and will be presented at the Annual Venturing Celebration in June.

**Note:** Nominees should not be told they are being submitted for consideration.

**Mail To** (postmark by April 1<sup>st</sup>)  
 Venturing Award Committee  
 Greater St. Louis Area Council, B.S.A.  
 4568 West Pine Blvd.  
 St. Louis, MO 63108-2179  
 Phone: (314) 361-0600  
 Fax: (314) 361-5165



# Venturing Leadership/Servant Leader Award Nomination

▪ Youth – Venturing Leadership Award

▪ Adult—Venturing Servant Leader Award

## **Nominee’s Personal Data** (Please Type or Print all information):

Name \_\_\_\_\_ Nick Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone (\_\_\_\_\_) \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Email Address \_\_\_\_\_

Church and Religious Affiliation \_\_\_\_\_

Business and Profession (Adult) / School (Youth) \_\_\_\_\_

## **Venturing Background:**

Date entered Venturing \_\_\_\_\_ Current Position \_\_\_\_\_

Years as Scout \_\_\_\_\_ Years as Venturer \_\_\_\_\_ Years as Adult \_\_\_\_\_

Unit # (Crew/Ship) \_\_\_\_\_ District \_\_\_\_\_

Unit Specialty \_\_\_\_\_ Chartered to \_\_\_\_\_

Advisor’s Name \_\_\_\_\_ Advisor’s Telephone # (\_\_\_\_\_) \_\_\_\_\_

Advisor’s Address \_\_\_\_\_ City, State, Zip \_\_\_\_\_

Advisor’s Email Address \_\_\_\_\_

List leadership positions held and dates involved:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List awards or recognitions received and dates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List camps, superactivities, or conferences attended and dates:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## **Nominator’s Information:**

Name of person making nomination \_\_\_\_\_

Address \_\_\_\_\_ Scouting Position \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone – Home (\_\_\_\_\_) \_\_\_\_\_ Telephone-Cell (\_\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_

**Please attach letters of recommendation, a photo, and a statement on why you are nominating this person. Nomination Forms are due by April 1<sup>st</sup> to the Council Office.**